

**IDAHO DEPARTMENT OF AGRICULTURE  
DIVISION OF ANIMAL INDUSTRIES  
BUREAU OF ANIMAL HEALTH  
OFFICE OF THE AQUACULTURE COORDINATOR  
P.O. Box 7249  
Boise, Idaho 83707**

**COMMERCIAL FISH REARING LICENSE APPLICATION**  
**Fee: \$25.00** **No: \_\_\_\_\_**

RETURN THIS COPY

Please line-out any incorrect information with a RED PEN (write any corrected information above/beside the lined-out information). If you are re-registering without any changes - sign & date form before returning.

As provided for in Chapter 46, Title 22, Idaho Code, application is hereby made to possess and/or propagate specified species of fish at an approved facility:

APPLICANT: First/Last: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

FACILITY NAME: \_\_\_\_\_

COMPANY NAME : \_\_\_\_\_

FACILITY OWNER: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PROPERTY OWNER: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Facility Location: \_\_\_\_\_

\_\_\_\_\_ Are you a fee fishing operation? (Yes/No)

Area (Dept. Use Only): \_\_\_\_\_

County: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

Years in Production at this facility: \_\_\_\_\_

Number of Concrete Raceways: \_\_\_\_\_

Dimensions of Concrete Raceways: \_\_\_\_\_

Number of Earthen Ponds: \_\_\_\_\_

Dimensions of Earthen Ponds: \_\_\_\_\_

\_\_\_\_\_ Are raceways & ponds screened to prevent bird predation? (Yes/No)

Watersource: \_\_\_\_\_

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APPLICANT: First/Last: \_\_\_\_\_

Stream or watershed where facility is located: \_\_\_\_\_

\_\_\_\_\_ Average Daily Discharge (CFS) Flow: \_\_\_\_\_ Receiving Water: \_\_\_\_\_

\_\_\_\_\_ Have Applications been submitted for approval on any and all effluent facilities to the appropriate state or federal agency ? (Yes/No)

EPA Discharge Permit #: \_\_\_\_\_ Expires: \_\_\_\_\_

\_\_\_\_\_ Exempt from EPA Discharge Permits ? (Yes/No)

If exempt from EPA Discharge Permits - please check reason:

\_\_\_\_\_ Annual Production is less than 20,000 pounds.

\_\_\_\_\_ Feed less than 5000 pounds per month.

\_\_\_\_\_ Non-commercial (Private Pond Permit).

\_\_\_\_\_ EPA Discharge permit not required for warm water facilities.

\_\_\_\_\_ Is this facility constructed in or across any natural streambed, lake, or other watercourse containing wild fish ?  
(Yes/No)

\_\_\_\_\_ Are Dams or diversion structures for this facility in accordance with the requirements of section 36-906(a), Idaho Code ? (Yes/No)

\_\_\_\_\_ Are all water inlets to this facility screened in the appropriate manner ? (Yes/No)

**SPECIES TO BE HELD AT THIS FACILITY:**

Specie: \_\_\_\_\_ Source: \_\_\_\_\_

Source Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Specie: \_\_\_\_\_ Source: \_\_\_\_\_

Source Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Specie: \_\_\_\_\_ Source: \_\_\_\_\_

Source Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Specie: \_\_\_\_\_ Source: \_\_\_\_\_

Source Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

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APPLICANT: First/Last: \_\_\_\_\_

The fish produced in this facility are (check the correct answers):

- |                                 |                               |
|---------------------------------|-------------------------------|
| _____ 1. Processed in Idaho     | _____ 3. Stocked in Idaho     |
| _____ 2. Processed out of Idaho | _____ 4. Stocked out of Idaho |

The annual Production Range of this facility is (check the correct answer):

- |                                |                                     |
|--------------------------------|-------------------------------------|
| _____ 1. <20,000 lbs           | _____ 4. 500,000 - 1,000,000 lbs    |
| _____ 2. 20,000 - 100,000 lbs  | _____ 5. 1,000,000 - 10,000,000 lbs |
| _____ 3. 100,000 - 500,000 lbs |                                     |

License #: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

We would appreciate if you would attach photocopies of your applications or certifications for your water rights permits, N.P.D.E.S. permits, and 401 certification.

I, the undersigned applicant, am an authorized agent of the facility named above.

I the undersigned applicant understand and accept the provisions of the Idaho Code contained on the application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

I give permission to the Idaho Department of Agriculture to release the name, address, and telephone number of this facility as part of a mailing list or telephone list to any person who may request such a list.

\_\_\_\_\_ Yes \_\_\_\_\_ No

I understand that if I withhold permission to release the name, address, and telephone number of this facility, this information will not be released as part of a mailing list or telephone list pursuant to Idaho Code 9-348. \_\_\_\_\_ Initial.

(NOTE: Remainder of form is for Department of Agriculture use only)

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_